



# CREDIT APPLICATION

## SALES DEPARTMENT

SEND COMPLETED APPLICATIONS TO  
602-272-8936 or SalesDesk@DesertTrailer.com

PLEASE CHECK SALES PERSON: ( ) ERIC ( ) JEANNE ( ) TIM ( ) JACK ( ) KEN

### BUSINESS / OWNER INFORMATION

|   |                     |   |                   |                   |
|---|---------------------|---|-------------------|-------------------|
| BUSINESS NAME/LESSEE                                | YEARS OF DRIVER EXP | AGE OF BUSINESS   | TELEPHONE #       | FAX #             |
| EMAIL   | FEDERAL TAX #       | TRUCKS IN FLEET   | TRAILERS IN FLEET |                   |
| ADDRESS (STREET)                                    | CITY                | ST  | ZIP CODE          | COUNTY            |
| TYPE OF BUSINESS                                    | GROSS REVENUES      | ( ) PROPRIETORSHIP ( ) PARTNERSHIP<br>( ) CORPORATION ( ) LLC ( ) OTHER |                   |                   |
| PRINCIPAL'S NAME *ATTACH ADDITIONAL SHEET IF NEEDED | TITLE               | % OWNER   | DATE OF BIRTH     | SOCIAL SECURITY # |
| HOME ADDRESS (STREET)                               | CITY                | ST  | ZIP CODE          | DRIVERS LICENSE # |
| MARRIED? YES NO SPOUSE'S NAME                       |                     | DATE OF BIRTH   | SOCIAL SECURITY # |                   |

|                 |         |             |
|-----------------|---------|-------------|
| INSURANCE AGENT | CONTACT | PHONE/EMAIL |
|-----------------|---------|-------------|

### BANK INFORMATION

|             |           |         |
|-------------|-----------|---------|
| BANK NAME   | ACCOUNT # | ADDRESS |
| TELEPHONE # | ACCOUNT # | ADDRESS |
| BANK NAME   | ACCOUNT # | ADDRESS |
| TELEPHONE # | ACCOUNT # | ADDRESS |

\*ATTACH ADDITIONAL SHEETS IF NEEDED

### TRADE REFERENCES

|              |                   |             |         |
|--------------|-------------------|-------------|---------|
| COMPANY NAME | ACCT#/CONTACT     | DATE OPENED | TERMS   |
| ADDRESS      | TELEPHONE #/EMAIL | HIGH CREDIT | BALANCE |
| COMPANY NAME | ACCT#/CONTACT     | DATE OPENED | TERMS   |
| ADDRESS      | TELEPHONE #/EMAIL | HIGH CREDIT | BALANCE |

\*ATTACH ADDITIONAL SHEETS IF NEEDED

### HAUL REFERENCES

|              |                   |                  |
|--------------|-------------------|------------------|
| COMPANY NAME | ACCT#/CONTACT     | INSERVICE DATE   |
| ADDRESS      | TELEPHONE #/EMAIL | TYPE OF FRIEIGHT |
| COMPANY NAME | ACCT#/CONTACT     | INSERVICE DATE   |
| ADDRESS      | TELEPHONE #/EMAIL | TYPE OF FRIEIGHT |
| COMPANY NAME | ACCT#/CONTACT     | INSERVICE DATE   |

|         |                   |                 |
|---------|-------------------|-----------------|
| ADDRESS | TELEPHONE #/EMAIL | TYPE OF FRIEGHT |
|---------|-------------------|-----------------|

\*ATTACH ADDITIONAL SHEETS IF NEEDED

**ASSET SCHEDULE**

| TRUCK/TRAILER EQUIPMENT | LIENHOLDER<br>(NAME/ACCT#/PHONE #/EMAIL) | VALUE & BALANCE | MONTHLY PAYMENT |
|-------------------------|--|-----------------|-----------------|
|                         |  |                 |                 |
|                         |  |                 |                 |
|                         |  |                 |                 |

\*ATTACH ADDITIONAL SHEETS IF NEEDED

**REAL ESTATE SCHEDULE**

| REAL ESTATE OWNED         | LIENHOLDER<br>(NAME/ACCT#/PHONE #/EMAIL) | VALUE & BALANCE | MONTHLY PAYMENT |
|---------------------------|--|-----------------|-----------------|
| DESCRIPTION OF PROPERTY A |  |                 |                 |
| DESCRIPTION OF PROPERTY B |  |                 |                 |
| DESCRIPTION OF PROPERTY C |  |                 |                 |

\*ATTACH ADDITIONAL SHEETS IF NEEDED

**OTHER ASSETS**

| PROPERTY OWNED            | LIENHOLDER<br>(NAME/ACCT#/PHONE #/EMAIL) | VALUE & BALANCE | MONTHLY PAYMENT |
|---------------------------|--|-----------------|-----------------|
| DESCRIPTION OF PROPERTY A |  |                 |                 |
| DESCRIPTION OF PROPERTY B |  |                 |                 |
| DESCRIPTION OF PROPERTY C |  |                 |                 |

\*ATTACH ADDITIONAL SHEETS IF NEEDED

**PERSONAL REFERENCES**

| NAME | ADDRESS | RELATIONSHIP | PHONE#/EMAIL |
|------|---------|--------------|--------------|
|      |         |              |              |
|      |         |              |              |
|      |         |              |              |

Has the company (Principals & Owners included) ever taken Bankruptcy protection within the last 10 years? YES NO

IF YES PLEASE EXPLAIN:

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Has the company (Principals & Owners included) ever had items repossessed (voluntary or involuntary)? YES NO

IF YES PLEASE EXPLAIN:

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I hereby affirm that above information, including any accompanying financial statements, schedules, or other materials, is submitted for the purpose of obtaining credit and is warranted to be true, correct and complete. The undersigned hereby warrants that any individual identified above has provided his/her written authorization for inquiry into credit worthiness, including but not limited to obtaining a consumer credit report and bank rating, and shall hold Desert Trailer Systems, Inc. and its assignees harmless from the same. Desert Trailer Systems, Inc. is hereby authorized to investigate (directly or through an agent or nominee) our credit and financial responsibility. I/We understand that such an investigation may include seeking information as the background, credit and financial responsibility of our officers and principals (or both).

|

SIGNATURE

DATE

SPOUSE SIGNATURE

DATE

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PRINTED NAME

SPOUSE PRINTED NAME